



**Blackhawk Valley and Milwaukee Regions**  
**Mark Amenda Memorial Majors**  
**May 2 & 3, 2026**  
**Blackhawk Farms Raceway, Rockton, IL**  
**Sanction # 26-M-66115**



MAIL TO: Sue Green  
 19010 Round Grove Road  
 Morrison, IL 61270  
 (815) 718-4881  
 E-Mail: swgreen321@gmail.com  
 Online registration CLOSES April 28

	Fees
Per Entry	<input type="checkbox"/> \$600
SRF3, FE2, SM, SMX Add per Entry	<input type="checkbox"/> \$30
Same Driver Second Class	<input type="checkbox"/> \$370

May incur additional compliance fees based on class.

Online Registration is available at [www.motorsportreg.com](http://www.motorsportreg.com) or [msreg.com/BHFMajors2026](http://msreg.com/BHFMajors2026)

This event will be held under the current SCCA General Competition Rules and amendments except as modified by the Supplemental Regulations for this racing event. A separate entry form must be filled out for each car, driver and race entered.

**PLEASE PRINT CLEARLY IN BLACK INK ONLY!**

**DRIVER INFO**

I hereby agree that the car and driver, as described below, are to appear at this Race Meet to compete under the current General Competition Rules and amendments of the Sports Car Club of America, INC. and the Supplemental Regulations of this event. I affirm that the car entered complies with all requirements for the class and category in which it is entered and that all the information provided on this entry form is valid on this date.

DRIVER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 NAME (PRINT LEGIBLY) \_\_\_\_\_ Date of birth \_\_\_\_\_  
 ADDRESS (STREET) \_\_\_\_\_ (CITY) \_\_\_\_\_ (ST) \_\_\_\_\_ (ZIP) \_\_\_\_\_  
 REGION OF RECORD \_\_\_\_\_ MEMB # \_\_\_\_\_ EXP DATE \_\_\_\_\_  
 E-MAIL \_\_\_\_\_ WE WILL USE E-MAIL WHENEVER POSSIBLE  
 PHONE HOME ( ) \_\_\_\_\_ WORK( ) \_\_\_\_\_ CELL( ) \_\_\_\_\_

**ENTRANT** Only if different from driver. Must be an SCCA member not a corporation.

Name \_\_\_\_\_ Signature \_\_\_\_\_ Memb # \_\_\_\_\_  
 ADDRESS (STREET) \_\_\_\_\_ (CITY) \_\_\_\_\_ (ST) \_\_\_\_\_ (ZIP) \_\_\_\_\_

**CAR INFO**

TRANSPONDER # \_\_\_\_\_ MUST HAVE THIS # (CAN WE READ IT?) \_\_\_\_\_  
 CAR MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ CLASS \_\_\_\_\_  
 NUMBER CHOICES \_\_\_\_\_ FIRST \_\_\_\_\_ SECOND \_\_\_\_\_ THIRD (PLEASE GIVE 3 CHOICES)  
 SPONSOR - 30 SPACES INCLUDING PUNCTUATION \_\_\_\_\_

**CREW** (ONLY THE DRIVER OR ENTRANT MAY CHANGE CREW LIST)

1. FREE _____	4. PAY _____	\$10
2. FREE _____	5. PAY _____	\$10
3. FREE _____	6. PAY _____	\$10

**EMERGENCY CONTACT INFO**

Primary Contact \_\_\_\_\_ At track? Y / N  
 Phone # \_\_\_\_\_ Alt Phone \_\_\_\_\_  
 Secondary Contact \_\_\_\_\_ At track? Y / N  
 Phone # \_\_\_\_\_ Alt Phone \_\_\_\_\_

**PAYMENT INFO**

Race Fee	\$ _____	
Optional Worker Fund Contribution	+ _____	(MAKE CHECK PAYABLE TO Blackhawk Valley SCCA)
Late Fee	+ _____	
Total	\$ _____	CHECK NO. _____